#### EAST CLARK COUNTY WATER DISTRICT

P.O. Box 112 Winchester, KY 40392-0112 (859) 745-1458

November 30, 2004

RECEIVED

DEC 0 3 2004

PUBLIC SERVICE

Environmental and Public Protection Cabinet COMMISSION

**Public Service Commission Executive Director** P.O. Box 615 Frankfort, KY 40602-0615

To: Executive Director

RE: Case No. 2004-00455

Enclosed with this letter is the affidavit of Publication and page from the Winchester Sun Newspaper. This notice was published in the Winchester Sun on November 26, 2004.

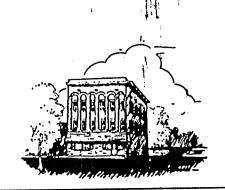
Please call me at the number listed above, if you have any questions.

We appreciate your assistance and cooperation.

Sincerely,

William Ballard-General Manager East Clark County Water District

cc: Fred Farris, Chairman-Board of Commissioners



# The Minchester Sun

Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

### AFFIDAVIT OF PUBLICATION

	<b>v</b>
STATE OF Kentucky	
COUNTY OF Clark	· · · · · · · · · · · · · · · · · · ·
1, Sheila Johnson-Bo	ick Adv. Bookkeeper (title)
of The Winchester Sun Newspaper i	n the aforesaid State and County, hereby certify that the
attached advertisement appeared in	The Winchester Sun on <u>November 26,2004</u> . (dates)
<i>J</i> :	s/ Shed. Johnson-Back
	Date
PASTE	Subscribed and sworn to before me, a Notary Public
ONE	within and for the State and County aforesaid, by
CLIPPING	
OF	arough Ballaid
AD	Notary Public
HERE	



# IEDS

#### **Public Notice**

#### LEGAL PUBLIC NOTICE

#### NOTICE

Due to a rate increase from the Winchester Municipal Utilities, the East Clark County Water District has filed an application with the Public Service Commission to implement the following rate schedule. The proposed change will affect all bills issued on and after January 1, 2005.

Monthly Rates	Current Rates	Proposed Rates
5/8"x3/4" Meter         First       2,000 gallons         Next       8,000 gallons         Next       40,000 gallons         Over       50,000 gallons	\$23.62 Minimum Bill 9.56 per 1,000 gallons 8.34 per 1,000 gallons 7.12 per 1,000 gallons	\$24.56 Minimum Bill 10.03 per 1,000 gallons 8.81 per 1,000 gallons 7.59 per 1,000 gallons
1" Meter First 5,000 gallons Next 5,000 gallons Next 40,000 gallons Over 50,000 gallons	\$52,30 Minimum Bill 9.56 per 1,000 gallons 8.34 per 1,000 gallons 7.12 per 1,000 gallons	\$54.65 Minimum Bill 10.03 per 1,000 gallons 8.81 per 1,000 gallons 7.59 per 1,000 gallons
1 1/2" Meter First 10,000 gallons Next 40,000 gallons Over 50,000 gallons	\$100.10 Minimum Bill 8.34 per 1,000 gallons 7.12 per 1,000 gallons	\$104.80 Minimum Bill 8.81 per 1,000 gallons 7.59 per 1,000 gallons
2" Meter First 20,000 gallons Next 30,000 gallons Over 50,000 gallons	\$183.50 Minimum Bill 8.34 per 1,000 gallons 7.12 per 1,000 gallons	\$192,90 Minimum Bill 8.81 per 1,000 gallons 7.59 per 1,000 gallons
3" Meter First 30,000 gallons Next 20,000 gallons Over 50,000 gallons	\$275.00 Minimum Bill 8.34 per 1,000 gallons 7.12 per 1,000 gallons	\$281.00 Minimum Bill 8.81 per 1,000 gallons 7.59 per 1,000 gallons
4" Meter First 50,000 gallons Over 50,000 gallons	\$441.80 Minimum Bill 7.12 per 1,000 gallons	\$457.20 Minimum Bill 7.59 per 1,000 gallons

The bill for an average customer using 5,000 gallons each month would increase from \$52.30 to \$54.65, a monthly increase of \$2.35 or 4 percent.

The rates contained in this notice are the rates proposed by the East Clark County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

East Clark County Water District has available for inspection at its office the application submitted to the Public Service Commission. You may contact the office at (859) 745-1458.

November 26, 2004

## 'IEDS WORK FOR YOU!!! CALL 744-7253



li-

3

sell on AM erty vith



RECEIVED DEC 0 3 2004 PUBLIC SERVICE COMMISSION

EAST CLARK COUNTY WATER DISTRICT P. O. BOX 112 WINCHESTER, KY 40392-0112

#### то

Environmental & Public Protection Cab Public Service Commission Executive Director P. O. Box 615 Frankfort, KY 40602-0615